Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Meeting Agenda
February 4th, 2020
2:30 P.M
Dini 105

Executives	**Senators**	**Representatives**
President: Gabrielle Clark	Desirae Blunt-Lamkey	Hailey Benson
Vice President: Vacant	Addison Fredeen	
Treasurer: Julia Cruz Garcia		
Secretary: Jennifer Sanchez Pardo		

Faculty Advisor: Heather Rikalo

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NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*

3. *Public Comment*   *Information/Discussion*

   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

4. *Treasurer s Report «*   *..Information/Discussion*

5. *Approval of minutes for* .. ...   *Possible Action*

6. *Approval of minutes for 1/28/20*   *.For Possible Action*

7. *Approval to charter the National Student Nurses Association, WNC Chapter, for the remainder of 2019-* .

8. *Donnell Dike-Anuuam to be considered by Senate as Senator for the remainder of 2019-2020*
                                                                     ---   *Possible Action*

A4 G[20 reW*nBT/F5 12 Tf1 0 0 1 534.58 186.02 Tm0 g0 G(A)]TE086.48 33.2 1T4 60.9 re35(A4 G[20 re)]TE086.560.m0 g0 G

12. Old Business

Information/Discussion

and clarification of the subject

matter of the item, which may be included the reason for the request.

13. New Business

Information/ Discussion

scription and

clarification of the subject matter of the item, which may include the reason for the request.

14. Public Comment

Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an