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Desert Research Institute , Las Vegas

Agenda

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1. ██████████

Public comment will be taken during this agenda item. No action ██████████ may be taken on a matter raised under this item until the matter is ██████████ included on an agenda as an item on which action may be taken. ██████████ Comments will be limited to three minutes per ██████████ person. Persons ██████████ making comment will be asked to begin by stating their name for ██████████ the record and to spell their last name. The Committee Chair may ██████████ elect to allow additional public comment on a specific agenda item ██████████ when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00 ██████████ -047, as ██████████ restated in the Attorney General's Open Meeting Law Manual, the ██████████ Chair may prohibit comment if the content of that comment is a ██████████ topic that is not relevant to, or within the authority of, the Board ██████████ of Regents, or if the content is willfully disruptive of the meeting by ██████████ being irrelevant, repetitious, slanderous, offensive, inflammatory, ██████████ irrational or amounting to personal attacks or interfering with the ██████████ rights of other speakers.

- x CSN, 700 College Drive, Henderson, Nevada
- x WNC's President's Office/IAC website ([http://www.wnc.edu /president/advisory/](http://www.wnc.edu/president/advisory/))
- x WNC Carson City Campus, Lobby, Bristlecone Building, 2201 W. College Pkwy, Carson City, NV 89703
- x WNC Carson City Campus, Aspen Building, 2201 W. College Parkway, Carson City, NV 89703
- x WNC Fallon Campus, Virgil Getto Hall, 160 Campus Way, Fallon, NV 89406

Agenda

Note: Above is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the internet at nshe.nevada.edu. Hard copies of the supporting documents are available upon request by calling Keli Bucci at the Nevada System of Higher Education at 775.784.3475.

Reasonable efforts will be made to assist and accommodate physically disabled person attending the meeting.