



11. *Club Reports*

*.Information/Discussion*

12.

*The ASWN President will give a report*

13. *ASWN*

*The ASWN Advisor will give a report*

*n*

14.

*the subject matter of the item.*

*fication of*

15.

*and clarification of the subject matter of the item, which may include the reason for the request.*

*escription*

16. *Public Comment*

*Information/Discussion*

*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*

17.