

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
 ASWN phone Number: 775-445-3323

Meeting Agenda
March 29, 2023
3:00 P.M.
DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/81544106609>
Meeting ID: 815 4410 6609
Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Suzanna Stankute	Jordany Arevalo	Sherlyn Vasquez
Vice President: Gisela Munoz	Alyssa Butler	
Treasurer: Benny Buchanan	Ibis Hood	
Secretary: Aylin Aguilar	Logan McAlister	
	Mario Meza	
	Catalina Wilson	
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*
2. *Roll Call*
 Guests will be asked to fill out a sign-in sheet.
3. *Public Comment.....Information/Discussion*
 Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *WNC Experience (Josh Fleming).....Information/Discussion*
5. *Approval of Minutes for 3/15/2023 Meeting.....For Possible Action*
6. *Treasurer's Report (Benny Buchanan)..... Information/Discussion*
7. *Approval of WNC Games Club Constitution.....For Possible Action*
8. *Budget Approval for St. Patrick's Day Events.....For Possible Action*
 Approval for up to \$500 to be spent on food and supplies for St. Patrick's

12. Awards and Appreciation Banquet Update (Heather Rikalo).....Information/Discussion
13. WNC College Committee Reports..... Information/Discussion
- a. Auxiliary Committee (Heather Rikalo)
 - b. Budget Committee (Benny Buchanan)
 - c. College Council (Suzanna Stankute and Heather Rikalo)
 - i. Proposed revisions to Policy 4-3-2: Recruitment Guidelines for Classified Staff.....Information/Discussion
 - ii. Proposed revisions to Policy 4-5-1-2: Hiring Academic & Administrative Faculty.....Information/Discussion
 - iii. Proposed retirement of Policy 7-6-1: Computer Loan.....Information/Discussion
 - iv. Proposed revisions to Policy 10-1-3: Parking Regulations.....Information/Discussion
 - v. Student Course Fee Requests FY25.....Information/Discussion
 - vi. Proposed revisions to Policy 7-3-4: Account Administration.....For Possible Action
 - vii. Proposed revisions to Policy 7-5-4: Fee Refund.....For Possible Action
 - viii. Proposed revisions to Policy 7-8-1: Audit Response Requirements.....For Possible Action
 - d. Curriculum Committee (Heather Rikalo)
 - e. Healthy Campus Committee (Heather Rikalo)
14. Club Reports..... Information/Discussion
- a. WNC Geology Club
 - b. Indigenous Student Association of Western Nevada College
 - c. National Student Nurses' Association (NSNA)
 - d. Second Year Nursing Club
 - e. The Nerd Herd
 - f. WNC Games Club
 - g. ASL Club
 - h. All Booked Book Club
15. ASWN Officer Report (Suzanna Stankute).....Information/Discussion
The ASWN President will give a report
16. ASWN Advisor Report..... Information/Discussion
The ASWN Advisor will give a report
17. Old Business..... Information/Discussion
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..