

- b. *Budget Committee (Benny Buchanan)*
- c. *College Council (Suzanna Stankute and Heather Rikalo)*
 - i. *Proposed Revisions to Policy 7-3-4: Account Administration* *.....For Possible Action*
 - ii. *Proposed Revisions to Policy 7-5-* *..For Possible Action*
 - iii. *Proposed Revisions to Policy 7-8-1: Audit Response Requirements.....For Possible Action*
 - iv. *Proposed Revisions to Policy 1-3-* *...For Possible Action*
- d. *Curriculum Committee*
- e. *Healthy Campus Committee (Heather Rikalo)*

13.

- a. *WNC Geology Club*
- b. *Indigenous Student Association of Western Nevada College*
- c.
- d. *Second Year Nursing Club*
- e. *The Nerd Herd*
- f. *WNC Games Club*
- g. *ASL Club*
- h. *All Booked Book Club*

14.

The ASWN President will give a report

15. **ASWN**

The ASWN Advisor will give a report

Information/Discussion

16.

subject matter of the item..

clarification of the

17.

and clarification of the subject matter of the item, which may include the reason for the request.

description

18. **Public Comment**

Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

19. **Adjournment**

Agendas are posted at the following locations: Dini Student Center; Bomme2 da061 539.14 522.91 re3dos