

11.

12. *Approval to Charter the Wildcat Veterans Club for the 2023-* ... *Action*

13. *Approval to Charter the WNC Games Club for the 2023-* *Action*

14. *WNC College Committee Reports...*

15. *Club*

16.

The ASWN President will give a report

17. *ASWN*

Information/Discussion

The ASWN Advisor will give a report

18.

the subject matter of the item.

clarification of

19.

and clarification of the subject matter of the item, which may include the reason for the request.

description

20. Public Comment

Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

21. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas