

# WESTERN NEVADA COLLEGE

Associated Students of Western Nevada

775-445-

<b>ASWN Meeting Minutes</b>	DATE: 10/3/23	LOCATION: Dini 105
<b>Members Present</b>	<b>Officers:</b> President Suzanna Stankute, Vice President Alyssa Butler, Treasurer Benny Buchanan, Secretary Catalina Wilson <b>Senators:</b> Jordany Arevalo, Sherlyn Vasquez, Logan McAlister, Addison Hopkins, Lahaina Estomin, Ebieny Crawford <b>Advisors:</b> Heather Rikalo	
<b>Members Missing</b>	<b>Senator:</b> Marilyn Morentin <b>Representatives:</b> Elena Salas	
<b>Guests</b>	No guests	

<b>Agenda Topic</b>	Call Meeting to Order
<b>Action Taken</b>	Meeting was called to order at 2:14pm.
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A

<b>Agenda Topic</b>	Approval of Minutes for 9/26/2023
<b>Action Taken</b>	<b>Motion:</b> Senator Arevalo <b>Second:</b> Senator Hopkins 6-0-0
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	WNC College Updates
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	No updates.
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Budget Approval Increase for Welcome
<b>Action Taken</b>	\$310 budget increase for Welcome Ba <b>Motion:</b> Senator McAlister <b>Second:</b> Senator Estomin <b>6-0-0</b>
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Budget Approval for Coffee with a Cop
<b>Action Taken</b>	

	<b>6-0-0</b>
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Approval to Charter the All Booked Book Club for the 2023-2024 Term
<b>Action Taken</b>	<b>Motion:</b> Senator McAlister <b>Second:</b> Senator Crawford <b>6-0-0</b>
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Approval to Charter the 2nd Year Nursing Club for the 2023-2024 Term
<b>Action Taken</b>	<b>Motion:</b>

- **Motion:** Senator McAlister
- **Second:** Senator Hopkins
- **6-0-0**
- viii. Proposed minor changes to Policy 1-10-1: Drug and Alcohol Abuse Prevention and Program Policy
  - **Motion:** Senator Crawford
  - **Second:** Senator Arevalo
  - **6-0-0**
- ix. Review of Policy 1-10-2-1: Distribution of Drug and Alcohol Abuse Prevention Program Policy
  - **Motion:** Senator Arevalo
  - **Second:** Senator Vasquez
  - **6-0-0**
- x. Minor changes to Policy 1-10-2-2: Distribution of Drug and Alcohol Abuse Prevention Program Procedures
  - **Motion:** Senator Crawford
  - **Second:** Senator Estomin
  - **6-0-0**
- xi. Review of Policy 1-10-3-1: Drug and Alcohol Abuse Prevention Program Biennial Review Policy
  - **Motion:** Senator McAlister
  - **Second:** Senator Arevalo
  - **6-0-0**
- xii. Proposed revisions to Policy 6-1-3: College Equipment
  - **Motion:** Senator Hopkins
  - **Second:** Senator Crawford
  - **6-0-0**
- xiii. Proposed revisions to Policy 7-4-2: Cell Phone Use
  - **Motion:** Senator Arevalo
  - **Second:** Senator McAlister
  - **6-0-0**
- xiv. Proposed revisions to Policy 7-4-4: Use of Land-line Phones and Verification of Long-Distance Charges
  - **Motion:** Senator Estomin
  - **Second:** Senator Vasquez
  - **6-0-0**
- xv. Proposed revisions to Policy 7-6-1: Computer Loan
  - **Motion:** Senator Arevalo
  - **Second:** Senator McAlister
  - **6-0-0**
- xvi. Proposed removal of Policy 8-1-1: Computer Support Services Guidelines
  - **Motion:** Senator Hopkins
  - **Second:** Senator McAlister
  - **6-0-0**
- xvii. Proposed revisions to Policy 8-1-3: Computing Workstation/Network Resources Use
  - **Motion:** Senator McAlister
  - **Second:** Senator Hopkins
  - **6-0-0**
- xviii. Proposed revisions to Policy 8-2-2: Computer Security
  - **Motion:** Senator Arevalo
  - **Second:** Senator Estomin
  - **6-0-0**

Summary of Discussion

N/A

<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Discussion on Revisions to the NSA Constitution
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	- Next NSA meeting will be on Oct. 11th.
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Club Reports
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	<ul style="list-style-type: none"> <li>- Journalism club (Vice President Butler) <ul style="list-style-type: none"> <li>- Meets on Thursdays.</li> <li>- Will remind them of their club packet.</li> </ul> </li> <li>- Two new club charters coming in 84 659.5 174[ 211.85 43n)5(ek)-3</li> </ul>

- Nevada Day Parade is coming up, a mandatory event for all ASWN members.
- After Oktoberfest, an employee reached out for the De-stress Fest to teach how to make coffee scrubs and sugar scrubs.
- Blood drive
  - Had 12 donors which will impact the lives of 36 patients in hospitals.
- Next blood drive will be Tuesday, April 30th.
- Susan Trist requests funding for student testing, invite to the next meeting.
- Club packet for the Veterans Club.
- Club packet for the Games Club.
- Thank you to ASWN.
- By the next ASWN meeting all of ASWN positions will be filled!
- Committee assignments are coming soon.
- Check your ASWN emails!
- Attend the free Safetalk training, in need for at least 10 people to attend.
- The food drive, for Hunger Action month, was a huge success!
- Next food drive will be in November, or December.
- Susan Trist requests funding for student testing, add to the next

**Assignments/Potential  
Agenda Items**

